



12. The Boxer shall from the date hereof until the contest conform in all respects to the reasonable arrangements made by the Promoter for, or in any way concerning the contest, and shall not be guilty of any act or conduct calculated or which might reasonably be expected to render him unfit to carry out the terms of this Agreement in all respects and will carry out all reasonable requirements of the Promoter which are put forward for the success of the contest and the fitness of the Boxer.
13. (a) IN THE EVENT OF THE BOXER BEING DECLARED MEDICALLY UNFIT TO FULFIL THIS ENGAGEMENT HE SHALL IMMEDIATELY NOTIFY THE PROMOTER, THE BOXER AGREES NOT TO ENTER INTO ANY OTHER AGREEMENT OTHER THAN THOSE REPORTED TO THE PROMOTER BEFORE THE TIME OF SUCH UNFITNESS, BEFORE HE HAS FULFILLED THIS CONTRACT, SUBJECT AS HERINAFTER PROVIDED.  
 (b) The Boxer shall notify the Promoter in writing within seven-days after being certified fit.  
 (c) The Promoter after being notified shall offer in writing within seven days a date for the contest contracted herein which shall take place at the first reasonable opportunity. In the event of the parties being unable to agree on the date, the Board or Area Council, whose decision shall be final, shall decide.  
 (d) In the event of the contest not being fulfilled within twenty-eight days of reporting fit nothing shall prevent the Boxer from entering into an agreement to box before the date agreed for the fulfilment of this Contract, subject always to there being no contravention of Clause 10 of the re-arranged contest.  
 (e) In the event of the Promoter, for adequate reasons, not giving a date to the Boxer in accordance with the above provisions, thereafter each party shall be at liberty to enter into such other agreements as he may desire, and this Agreement shall be considered at an end.  
 The decision to what constitutes adequate reason shall be a matter for the Board or Area Council, whose decision shall be final.  
 (f) If, however, the Boxer's unfitness is caused by his own misconduct such misconduct shall be reported to, and dealt with, by the Board or Area Council.
14. Representatives of the Board, Area Council and the Promoter should have access to witness the training of the Boxer at any time after the signing of this Agreement.
15. The Boxer shall be at the place of the contest on \_\_\_\_\_ at \_\_\_\_\_ o'clock.
16. Three (3) Seconds are allowed free admission with the Boxer and the Boxer is entitled to bring one extra person to look after his financial interests.
17. In the event of the contest being in the open air and the tournament being postponed owing to weather conditions, the Promoter shall pay the Boxer such reasonable expenses as may be agreed or as failing agreement the Board or Area Council may decide.
18. This Agreement shall be null and void in the event of the seated venue being not available by reason of strikes, force majeure, or by order of any authorised authority, and in the event of any decision of the B.B.B. of C. affecting the contest or any of the parties concerned herewith, causing it to be impossible to hold the contest.
19. In the event there is a dispute as to any matter arising from the Agreement and whether or not this Agreement has been abandoned, rescinded or determined by forfeiture or otherwise and whether or not the claims arise under this Agreement or from the breach or abandonment thereof, it shall be referred for decision to the Board or Area Council.

**PLEASE NOTE: THE BOARD WILL NOT ACCEPT A DATE FOR A CHAMPIONSHIP CONTEST FROM A PROMOTER WINNING A PURSE BID WHICH IS LESS THAN 21 DAYS FROM THE DATE OF OPENING OF THE PURSE BID.**

AS WITNESS THEREOF the parties hereinbefore mentioned (or in each or either case a person authorised expressly, or by the application of the Rules and Regulations of the Board, so to do) have hereunto set their hands the day and year first before written.

Signature.....  
 By or for the Promoter

Witness.....

Signature.....  
 By or for the Boxer

Witness.....

Contract authorised for use specifically for **SUBMISSION** of purse bids **WEDNESDAY, 1<sup>ST</sup> APRIL 2020.**



**ROBERT W. SMITH**  
**General Secretary**